



## TOLLESHUNT D'ARCY PARISH COUNCIL



Notice is hereby given that the meeting of Tolleshunt D'Arcy Parish Council will be held on Tuesday 25<sup>th</sup> November 2025 in the Village Hall, Tollesbury Road, Tolleshunt D'Arcy commencing at 7.30 pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

*M. Curtis*

Michelle Curtis – Clerk to the Council

18<sup>th</sup> November 2025

Councillors: J Smith (Chair), J Denney, R Evans, I Ewing, M Henderson,  
W Middleton, G Munson

### A G E N D A

1. **Apologies for Absence**  
To receive apologies for absence.
2. **Declarations of Interest**  
To disclose the existence and nature of any Disclosable Pecuniary Interests, Other Registrable Interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members. (Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting.)
3. **County and District Councillors**  
To receive information from County and District Councillors
4. **Public Forum**  
Public participation - Residents wishing to raise a matter in the public forum should inform the Parish Clerk of the topic by noon the previous working day. A maximum time of 15 minutes will be allowed.
5. **Parish Working Group**  
To receive a verbal update from the Parish Working Group.
6. **Minutes**  
To receive and approve the minutes of the Parish Council Meeting held on 28<sup>th</sup> October 2025

## **7. Planning Applications**

Applications are circulated to all Councillors with the agenda, for study before the meeting. Planning documents are also available for everyone to view on the Maldon District Council website ([www.maldon.gov.uk](http://www.maldon.gov.uk)).

- 7.1** To consider any other planning applications received from Maldon District Council after publication of the agenda

## **8. Appeal Notification**

- 8.1** Appeal Reference: 6001051  
Application Number: 25/00543/HOUSE  
Proposal: Retrospective single storey rear extension  
Location: 2 Festival Gardens

## **9. Finance**

- 9.1** To receive and approve the Monthly Financial Report as at 31<sup>st</sup> October 2025  
**9.2** To consider the proposal to reallocate the Earmarked Reserves  
**9.3** To receive and approve payments

## **10. Grant Request**

- 10.1** To consider the request the Village Larder for a grant towards the running costs of the Village Hall  
**10.2** To consider the request from the Village Hall Management Committee for a grant towards the running costs of the Village Hall in the next financial year

## **11. Budget/Precept 2026/27**

To review the proposed Budget/Precept for 2026/27

## **12. Training**

To consider any requests for training.

## **13. Recreation Ground Annual Inspection**

To review the work required to the play equipment

## **14. Dog Bin – Harvesters**

To receive an update on the proposal to relocate the dog bin at the Harvesters

## **15. Speed Indicator Device (SID)**

To consider quotations to install the post for the SID

## **16. Police**

To receive the Police Reports (confidential)

## **17. Community Engagement Officers**

To receive the CET Report for October 2025

## **18. Administration**

To receive information from the Clerk – update on current and ongoing matters

## **19. Representative Reports**

To receive a verbal update from the Parish Council Representatives

- 19.1** Burial Ground – Cllr Henderson

**19.2** Recreation Ground/Pavilion – Cllr Middleton

**19.3** Public Rights of Way – Cllr Henderson

**19.4** Road Safety/Highways – Cllr Denney

**19.5** Defibrillators – Cllr Middleton

**20. Community Matters**

To receive information only or note future agenda items

**21. Public Bodies (Admission to Meetings) Act 1960**

In view of the confidential personnel and contractual nature of the business to be transacted, to consider excluding the press and public from the meeting.

**22. Employment Matters**

Employment Matters – Parish Clerk

**23. Public Bodies (Admission to Meetings) Act 1960**

To consider permitting the press and public to return to the meeting

**24. Dates of the Next Meeting**

Tuesday 6<sup>th</sup> January 2026 – 7.30 pm

**Chairman:** John Smith - 07505 008891

**Clerk:** Michelle Curtis

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